

Putnam Fish & Game Club, Inc.  
110 Stone Bridge Road  
Woodstock, CT 06281  
Club: 860-928-0450  
Alan Pratt, Rental Chairman  
Home: 860-923-9942, Cell: 860-481-9573 Email: Theprattsaljs@snet.net

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**Mailing Address:**

Putnam Fish & Game Club, Inc. P.O. Box 226  
South Woodstock, CT. 06267-0226

**NO ALCOHOL TO BE PRESENT AT ANY HALL RENTALS**

**Rentals, MEMBER:**

Any member who has one full year membership and whose dues are in good standing with the club are entitled to rent the facilities for a flat fee of \$85.00 The rental must be for the member or his/her immediate family (i.e. direct dependents, mother or father of the member).

**Rentals, NON-MEMBER:**

Non-member and Outside Organization Rentals Per 4 hour period  
Hall: \$250                      Outside: \$100 (Bathrooms included)

**Note** - The rental of the hall includes the use of tables, chairs, the sink and range in the kitchen area but excludes all other contents therein.

**MEMBER / NON-MEMBER:**

Must provide a Certificate of Insurance, with the Putnam Fish and Game Club Inc. listed as insured, for 1 million dollars. This certificate must be provided 2 weeks prior to the scheduled rental date.

***The renter is responsible to obtain the certificate and for the cost of it.***

**Additional Information:**

A minimum cleanup deposit of \$75.00 is required from all renters, although the amount could be more depending on the facilities request. The fee will be returned after the conclusion of the event, upon approval of the Rental Chairman. The rented property must left in the same condition as it was found prior to the rental event. All trash and debris must be removed from the property. All tables and chairs knocked down and stored. Decorations and tape must be removed from wall, ceilings, tables and chairs. Kitchen must be clean and free of trash and refrigerator contents. **Absolutely No Tacks or Staples on Walls, Ceiling or Furniture**

The Rental Chairman reserves the right to withhold any and all of the deposit if additional cleaning/repairs are required.

Rental is limited to the space(s) described on the back of this contract. Use of "Member only" areas (identified during initial walk through with the Rental Chairman), all shooting / target areas, boat ramp and boating equipment are not included nor permitted.

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## Hall Rental Agreement

(Please print clearly)

Renter Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: Work: \_\_\_\_\_ Cell: \_\_\_\_\_ Home: \_\_\_\_\_

What is the purpose of the rental? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date Requested: \_\_\_\_\_ Approved/Date: \_\_\_\_\_

Facilities required: \_\_\_\_\_ Hall \_\_\_\_\_ Kitchen \_\_\_\_\_ Other: \_\_\_\_\_

\_\_\_\_\_

Non Members:

Contract Price: \_\_\_\_\_ \$250/Hall \_\_\_\_\_ \$100/Grounds

Payment: \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_

Security Deposit \_\_\_\_\_ \$75 Other: \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_

Members:

Contract Price: \_\_\_\_\_ \$85/Hall \_\_\_\_\_ \$85/Grounds

Payment: \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_

By signing below, I agree to abide by the terms and conditions set forth in this contract. Furthermore, I agree that the decisions of the Hall Rental Chairman are final and binding. I waive any claim against PF&G for any personal injury, loss, or damage that I might suffer in connection with the rental of PF&G.

Signature: \_\_\_\_\_ Witness: \_\_\_\_\_ Date: \_\_\_\_\_