

# PUTNAM FISH AND GAME CLUB Inc.

P.O. Box 226 110 Stonebridge Rd. S. Woodstock, CT . . . 06267-0226

Phone# 860-928-0450

## APPLICATION FOR MEMBERSHIP

Date of Application: \_\_\_/\_\_\_/\_\_\_\_\_

NAME: (LAST) \_\_\_\_\_ (FIRST) \_\_\_\_\_ MIDDLE INTL \_\_\_\_\_ (# \_\_\_\_\_)

ADDRESS: \_\_\_\_\_ TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

Occupation: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Home Ph#: \_\_\_\_\_ Cell Ph# \_\_\_\_\_

SPONSORED BY CLUB MEMBER: \_\_\_\_\_ And # \_\_\_\_\_ MEMBER PRESENT? Yes No

Reference #1: \_\_\_\_\_ Reference #2: \_\_\_\_\_

1. DATE OF BIRTH: \_\_\_/\_\_\_/\_\_\_\_\_ Present Age: \_\_\_\_\_
2. Are you a citizen of the U.S.A.? Yes No
3. Have you ever been convicted of a felony? Yes No
4. If convicted of a felony, describe the crime and provide date, location, and sentence.

Crime: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_\_\_

Location: \_\_\_\_\_ Sentence: \_\_\_\_\_

5. Have you completed any of the following safety courses?

CE/FS Hunter Safety Course or equivalent Yes No

CE/FS Bow Hunting Course or equivalent Yes No

CE/FS Trapping Course or equivalent Yes No

NRA certified Concealed Pistol Carry Course Yes No

6. Do you have a valid CT hunting license? Yes No

7. Do you have a valid CT Trapping Permit? Yes No

8. Do you have a valid Fishing license? Yes No

9. Are you a member of the National Rifle Association(NRA) Yes No

You're NRA Member Number \_\_\_\_\_

10. Have you ever been a previous member of the PF&G? Yes No

When? \_\_\_/\_\_\_/\_\_\_\_\_

11. Are you a member of another Sportsmen Club? Yes No

Name: \_\_\_\_\_

12. Have you ever been expelled from another Club? Yes No

Name: \_\_\_\_\_

13. What Club committee would you like to sign up for? \_\_\_\_\_

Archery: Outdoor Range: CMP: Indoor Range: Hall: Waters: Birds & Fish

Building & Grounds, Kitchen:

**Eligibility Affidavit and Liability Agreement.....I agree to:**

1. Be bound by the Regulations of the PF&G Club.
2. I understand that I will be held liable for the actions of any guest that I bring on the PF&G grounds.
3. Waive any claim against any organization sponsoring or supporting any match or course of instruction for any personal injury, loss or damage that I might suffer in connection with the match or course of instruction.
4. Defend indemnify and hold harmless any organization sponsoring or supporting the match or course of instruction from any claim of a third party arising from any negligent or wrongful conduct by me.

Signature of Applicant: \_\_\_\_\_ DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ MEMBER# \_\_\_\_\_

**Wife/Spouse:** First: \_\_\_\_\_ M. \_\_\_\_\_ Last: \_\_\_\_\_ D.O.B. \_\_\_\_\_

Spouse email: \_\_\_\_\_

Under 21 yrs age: First: \_\_\_\_\_ M. \_\_\_\_\_ Last: \_\_\_\_\_ D.O.B. \_\_\_\_\_

Under 21 yrs age: First: \_\_\_\_\_ M. \_\_\_\_\_ Last: \_\_\_\_\_ D.O.B. \_\_\_\_\_

Under 21 yrs age: First: \_\_\_\_\_ M. \_\_\_\_\_ Last: \_\_\_\_\_ D.O.B. \_\_\_\_\_

**MEMBERSHIP DUES** if not paid by the **February** Business meeting your membership is dropped and you must re-apply

	1 <sup>st</sup> yr. / 2 <sup>nd</sup> yr		1 <sup>st</sup> yr. / 2 <sup>nd</sup> yr	
SINGLE CLUB	\$121 / \$96		SINGLE CLUB/ INDOOR	\$276 / \$176
FAMILY CLUB	\$169 / \$144		FAMILY CLUB/ INDOOR	\$364 / \$264
JUNIOR CLUB	\$ 49 / \$24		JUNIOR CLUB/ INDOOR	\$ 49 / \$24

**LABOR HOUR REQUIREMENTS:** EACH CLUB MEMBER IS REQUIRED TO CONTRIBUTE 10 HOURS OF LABOR PER YEAR TO THE CLUB. THE MEMBER MAY PAY \$15 / HR. IN LIEU OF HOURS NOT WORKED.

**ALL GUEST MUST SIGN IN/OUT ON CLUB REGISTRY BOOK:**

**Below line club use only**

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**Instructor:** \_\_\_\_\_ Number# \_\_\_\_\_ RANGE INDOCTRINATION Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Do you have a valid State Permit to Carry? Yes No

You're CT Pistol Permit Number \_\_\_\_\_

All the above is true and correct to the best of my knowledge.

I understand as explained to me, at my Range Safety Briefing, and as posted at the rifle range: THE RANGE RULES.

Signature of Applicant: \_\_\_\_\_ DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

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#1-Date of exe. Meeting: \_\_\_\_\_ #2-Date of meeting: \_\_\_\_\_ #3-Date balloted: \_\_\_\_\_

Application fee: \$25.00 Due @ interview Date paid: \_\_\_\_/\_\_\_\_/\_\_\_\_ CK# \_\_\_\_\_ Cash: \_\_\_\_\_

Dues: \_\_\_\_\_ Date paid: \_\_\_\_/\_\_\_\_/\_\_\_\_ CK# \_\_\_\_\_ Cash: \_\_\_\_\_

Indoor Rge fee: \$ \_\_\_\_\_ Date paid: \_\_\_\_/\_\_\_\_/\_\_\_\_ CK# \_\_\_\_\_ Cash: \_\_\_\_\_

F.O.B. Deposit each: \$10.00 Date Paid: \_\_\_\_/\_\_\_\_/\_\_\_\_ Replacement Cost each: \$25.00