

# PUTNAM FISH AND GAME CLUB INC.

110 Stonebridge Rd. P.O. Box 226 South Woodstock, CT. 06267-0226

## APPLICATION FOR MEMBERSHIP

Date of Application: \_\_\_/\_\_\_/\_\_\_ (YOU MUST BE SPONSORED BY A CURRENT CLUB MEMBER TO APPLY!)

**Sponsored By Member:** Name \_\_\_\_\_ Membership # \_\_\_\_\_

**Applicant: (MUST HAVE A CT PISTOL PERMIT TO BE A MEMBER):** PERMIT # \_\_\_\_\_ Exp Date \_\_\_/\_\_\_/\_\_\_

DATE OF BIRTH: \_\_\_/\_\_\_/\_\_\_ Present Age: \_\_\_\_\_ Gender: M \_\_\_ F \_\_\_

NAME: (FIRST) \_\_\_\_\_ (Middle Initial) \_\_\_ (LAST) \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_ TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

MAILING ADDRESS (IF DIFFERENT): \_\_\_\_\_ TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ PHONE: Home # (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell # (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

1. Have you ever been a member of the PF&G before? Yes \_\_\_ No \_\_\_ When? \_\_\_/\_\_\_/\_\_\_
2. Have you ever been expelled from any Club? Yes \_\_\_ No \_\_\_ Name: \_\_\_\_\_
3. Are you currently a member of any other Sportsmen Club? Yes \_\_\_ No \_\_\_ Name: \_\_\_\_\_

**Significant-other:(MUST HAVE A CT PISTOL PERMIT TO SHOOT ALONE):** PERMIT # \_\_\_\_\_ Exp Date \_\_\_/\_\_\_/\_\_\_

DATE OF BIRTH: \_\_\_/\_\_\_/\_\_\_ Present Age: \_\_\_\_\_ Gender: M \_\_\_ F \_\_\_

NAME: (FIRST) \_\_\_\_\_ (Middle Initial) \_\_\_ (LAST) \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_ TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

MAILING ADDRESS (IF DIFFERENT): \_\_\_\_\_ TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ PHONE: Home # (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell # (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

1. Have you ever been a member of the PF&G before? Yes \_\_\_ No \_\_\_ When? \_\_\_/\_\_\_/\_\_\_
2. Have you ever been expelled from any Club? Yes \_\_\_ No \_\_\_ Name: \_\_\_\_\_
3. Are you currently a member of any other Sportsmen Club? Yes \_\_\_ No \_\_\_ Name: \_\_\_\_\_

### OTHER FAMILY MEMBERS

Under 21 years of age: First: \_\_\_\_\_ M. \_\_\_ Last: \_\_\_\_\_ D.O.B. \_\_\_\_\_ Gender: M \_\_\_ F \_\_\_

Under 21 years of age: First: \_\_\_\_\_ M. \_\_\_ Last: \_\_\_\_\_ D.O.B. \_\_\_\_\_ Gender: M \_\_\_ F \_\_\_

Under 21 years of age: First: \_\_\_\_\_ M. \_\_\_ Last: \_\_\_\_\_ D.O.B. \_\_\_\_\_ Gender: M \_\_\_ F \_\_\_

Under 21 years of age: First: \_\_\_\_\_ M. \_\_\_ Last: \_\_\_\_\_ D.O.B. \_\_\_\_\_ Gender: M \_\_\_ F \_\_\_

### Please choose type of membership you would like.

**First-Year Dues:** Single (Outdoor Only) \$121 \_\_\_\_\_ Family (Outdoor Only) \$169 \_\_\_\_\_ Single + Indoor \$276 \_\_\_\_\_ Family + Indoor \$364 \_\_\_\_\_

**Renewal Rates for Current Member:** Single (Outdoor Only) \$96 / Family (Outdoor Only) \$144 / Single + Indoor \$176 / Family + Indoor \$264

**ANNUAL MEMBERSHIP DUES:** If not paid by the **February** Business meeting your membership is dropped and you **must re-apply!**

**LABOR HOUR REQUIREMENTS:** EACH ADULT CLUB MEMBER IS REQUIRED TO CONTRIBUTE 10 HOURS OF LABOR PER YEAR TO THE CLUB. THE MEMBER MAY PAY \$20 / HR. IN LIEU OF HOURS NOT WORKED.

### To be signed at your interview!

All the above is true and correct to the best of my knowledge.

**Applicant Sign Here:** \_\_\_\_\_ **DATE** \_\_\_/\_\_\_/\_\_\_

**Significant-other Sign Here:** \_\_\_\_\_ **DATE** \_\_\_/\_\_\_/\_\_\_

**Witnessed by:** \_\_\_\_\_ **DATE** \_\_\_/\_\_\_/\_\_\_